The Power of the Cross
A Simple Symbol, Yet a Mighty Demonstration of the Character of God

Dr. Jürgen Bühler
ICEJ Executive Director

“God did not wait for the human race to improve before He decided to offer the incredible redemptive gift of His son. He did so when we were hopelessly lost and in open rebellion against Him.”

A Demonstration of God’s Love
At Calvary we see more than anywhere else the character of God. Paul declares: “But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.” (Romans 5:8) If there is one place where God’s love can be seen and understood best, it is at the foot of the Cross. “For God so loved the world that He gave His only begotten Son...” No matter how noble the cause, would any among us consider giving up our children for it? No, family comes first! And of course, this is our first realm of responsibility as good parents. But this was not the case with God. He was willing to give His Son, not to redeem a noble company of saints, but Jesus died for wretched sinners like you and me.

This is the exciting news; God did not wait for the human race to improve before He decided to offer the incredible redemptive gift of His Son. He did so while humanity was hopelessly lost and in open rebellion against Him. This love was not deserved and it remains beyond our understanding. This also gives us hope. Paul uses that very truth to assure the status of the believer. If God was willing to offer the incredible gift of the death of His only Son while we were still sinners, Paul urges us to consider how much more will He now give us everything as His children. God will never come to a point that He is finished with you.

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Dear Friends,

I am just returning from Switzerland and the first-ever regional conference of the Swiss, Austrian and German branches of the ICEJ. It was a special display of unity. Werner Oder, an Austrian-born pastor and son of a Nazi war criminal, brought an encouraging word. Quoting Matthew 18:20, he felt a special promise on the meetings as there were not two or three individuals present but hundreds of believers from three countries who had come together to pray for the peace of Jerusalem and for revival in their own nations.

In Israel, recent events have proven once again the fragile security situation which this nation faces. Just a few days after Purim, a barrage of deadly Katyusha rockets from Gaza rained down on southern Israel. Area schools were forced to close for a week and one million lives came to a standstill. Thankfully, no one was killed by the rocket barrages.

Israel faces an even greater threat from the North, as Hizbullah in Lebanon has been armed by Iran with an estimated 50,000 rockets and missiles capable of reaching as far as Tel Aviv and Jerusalem. Israeli leaders also are having to openly contemplate pre-emptive actions against Iran to stop its drive for nuclear weapons, which would be under the control of unpredictable religious fanatics that have called for wiping Israel off the map.

Thus it is truly a time when we need to be united in our support and our prayers for God’s beloved people. The Psalmist Asaph foresaw an unholy alliance of nations which would one day conspire to wipe away Israel from the earth. “They have said, ‘Come and let us cut them off from being a nation, that the name of Israel may be remembered no more.’ For they have consulted together with one consent; They form a confederacy against You.” (Psalm 83:4-5)

But the Psalmist also sees them all put to shame as their plans utterly fail! And here is the amazing outcome of all this. Not only will Israel prevail, but Asaph also sees the redemption of the former enemies of God. They will recognize their foolishness in trying to resist God and acknowledge that He “alone is the Lord” (Psalm 83:17-18).

Let me assure you that God is in control of events in the Middle East. Let us together stand at the side of God and His purposes.

Warmest Passover greetings,

Dr. Jürgen Bühler
ICEJ Executive Director

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www.icej.org

Word From Jerusalem

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He literally is willing to do whatever it takes to finish the good work He started in you (Romans 8:32, Philippians 1:6). So never give up on yourself!

**A Demonstration of Righteousness**

The Cross also demonstrates God’s righteousness. “Christ Jesus, whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed…” (Romans 3:25)

The Cross is a powerful display of the righteousness of God. The German theologian Erich Sauer wrote: “All the patience of the past was only possible in foresight of the Cross and all grace of the future is justified in hindsight of the Cross.” It is there at the Cross where every single righteous requirement of God is being met. It is only at the Cross where God’s righteousness can become our very own righteousness. It is this glorious exchange at the Cross which allows us to enter freely into the presence of God, knowing that all our sins past, present or future are being met by the grace of God.

**The Exaltation of Jesus**

It was the unconditional obedience of Jesus to his heavenly Father which exalted him above all measure. When Jesus is introduced by John in the first chapter of his Gospel, the Apostle sees “the only begotten Son, who is in the bosom of the Father” (John 1:18; see also Proverbs 8:25-31). After the Cross, Jesus returned to his Father, yet not to His bosom but “after He had offered one sacrifice for sins forever, sat down at the right hand of God”, with “angels and authorities and powers having been made subject to Him” (Hebrews 10:12; 1 Peter 3:22). What an exaltation!

Paul described this in the following way: “He humbled Himself and became obedient to the point of death, even the death of the cross. Therefore, God also has highly exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.” (Philippians 2:8-11)

This does not mean that Jesus through the Cross attained a more divine nature or a higher heavenly status. He already was the all-powerful Creator (John 1:3). Yet the Cross has earned him that glorious name of Jesus which is worthy of all our praise and adoration forever.

**The Transformation of Humanity**

The great impact of the Cross on the human race is that it is not just a means to avoid punishment and hell. Jesus did not die to just save the sinner from certain death (even though this would have been reason enough to thank God for all eternity). Rather, the Cross delivers to us something far greater. The death and resurrection of Christ make us part of God’s eternal family! When Jesus died on the Cross, an incredible exchange of identity took place.

It is not only Jesus who died on Calvary, but everyone who places their faith in his hands died with Christ and is resurrected to a new identity (Romans 6:6). Or as Jesus put it, we are “born again” (John 3:3). And once this transformation takes place, our new identity is that of a son or daughter of God. Jesus brings us into such an intimate relationship with the Father that we can call him “Abba” (Romans 8:15). Jesus has become our all-powerful elder brother and he himself “is not ashamed to call [us his] brethren!” (Hebrews 2:11)

We have become co-heirs with Jesus and one day we will rule and reign with him! What a wonderful redemption!

Therefore let us rise up from all our lethargy. The Cross has become our victory for today and the gateway to a triumphant future. Let us live according to that glorious destination and let us give thanks to God for His saving love!

Dr. Jürgen Bühler serves as the Executive Director of the International Christian Embassy Jerusalem and has lived in Israel since 1994. He currently resides in Jerusalem with his wife Vesna and their four children.
Serving Needy Palestinian Christians

ICEJ AID Launches New Partnership to Assist Believers in Bethlehem

By Birte Scholz

There are no public social welfare or unemployment programs in the Palestinian territories. For this reason, the poor and needy are dependent on private support programs from their families and religious communities.

In an effort to assist Christian brothers and sisters in need, the International Christian Embassy Jerusalem is launching a new initiative in cooperation with local Arab churches and trusted Jewish partners who desire to reach out in peace and goodwill to their neighbours in Bethlehem and other Palestinian towns. The goal is to help provide monthly food allotments for Christian families who do not have sufficient income to cover basic living expenses.

A delegation from ICEJ AID recently visited Arab Christians in Bethlehem and Beit Jallah to better understand their situation. Aisha [for all names in this article have been changed], who coordinates the project, arranged a meeting with a family which has “fallen through the cracks” on all sides when looking for assistance.

Nisreen and her daughter Ranya welcomed us warmly with a smile, cookies and tea, yet the situation for this little family is desperate. Nisreen, who was born in the Armenian Quarter of Jerusalem’s Old City, lived for 22 years with her husband in Europe, and their daughter was born there. But after a painful divorce, mother and daughter came back home to be with their extended family.

“In Europe I have nobody, I am alone there. My family lives here”, said Nisreen.

Israel has a policy of confiscating the residency permits of Arabs eastern Jerusalem if they live for more than seven consecutive years abroad, a measure which has put Nisreen and her daughter in a difficult spot. They could not return to Jerusalem, but the Palestinian Authority also said they were not eligible to receive an identity document to live in Bethlehem, as they were from Jerusalem.

With no legal status or identity papers, they could not be employed. Both would be glad to work but are repeatedly turned out at job interviews. Moreover, Nisreen is afraid that she will be deported and sent back to Europe if she is held at a checkpoint.

“I would like to work so much, to help people, pray with them and study the Bible”, said Nisreen. “But I feel suffocated here. I can’t work. I can’t go out. It is hard, very hard.”

She has a servant’s heart, but her freedom of movement is restricted.
due to these complications and she rarely leaves her house except for church events.

Mother and daughter were grateful to be chosen for the new aid project. “This will help us much. It comes at the right time”, Nisreen said thankfully. “We have everything in the house but we need money for food and to pay bills.”

“In spite of my hardship, I feel the hand of the Lord on me. I don’t know how, but God is providing. I sometimes even have money in my purse and I don’t know where it comes from. I know the Lord is with me and He helps me a lot”, Nisreen assured.

When she speaks about her faith in God, her eyes shine.

“I don’t want people to feel sorry for me. I thank God for everything! Through the church, I have become stronger in my faith. I experience the Lord more and I understand Him more.”

“I can do everything through Him who gives me strength”, she declared, citing a favourite passage from Philippians 4:13.

Maryam will be another recipient of the new aid project. The 61 year-old lady welcomed the ICEJ team with a bright smile and a friendly hug. In spite of difficult circumstances, her joy and faith are evident.

When her mother became sick, Maryam had to quit work to take care of her. Yet since her parents died 13 years ago, Maryam has not been able to find a new job and is living alone in her family’s house. Though she has three brothers also living in Bethlehem, relations have not been easy as they have tried to evict her out of the family house.

“Because I have Jesus at my side, they couldn’t take my house”, explained Maryam. “The Lord touched my heart with the verse John 3:16 and I walk with the Lord.”

In beautiful Arab calligraphy, this verse hangs in a frame in her living room. She has a heart for her neighbours, most from traditional Christian backgrounds, and she likes to share about the Lord with them. However, she revealed one of her deep sorrows.

“They all like me, but they don’t like me to talk about Jesus”, she said.

Maryam has managed a meager income by renting a room in her house. But she added that “the Lord sends me money and sometimes I don’t know how, but he helps me”. When Aisha told her, that she is chosen to participate in the food program, Maryam was thrilled.

“It will help me a lot because I don’t have much income”, she said while turning to ask Aisha: “Can I also buy vegetables and fruit with it?”

When told “yes”, Maryam smiled: “Excellent!” Because of diabetes and high blood pressure, she also needs medication.

“If I have money and the clinic has it in stock, I buy medication. If not, I don’t buy it.”

Maryam rarely leaves the house except when she is picked up for church events. More than once she has fallen, breaking a leg on one occasion and her right hand on another.

Aisha is glad to help with coordinating the project. “For me the focus is to help people”, she said. “We local Christians are concerned about those in need and we hope for peace. Everybody hopes for peace!”

Please help us support needy Christian families like these in Bethlehem and Beit Jallah. A one-time or monthly gift of $100 to ICEJ AID will provide essential aid for families struggling to survive. Please designate your giving as “aid for Arab Christians”. Your gift will let them know that they are not forgotten and your prayers are much appreciated as well.

Birte Scholz is a member of the ICEJ Media Team in Jerusalem. To support the work of ICEJ AID go to: www.icej.org/aid
In 2011, the International Christian Embassy Jerusalem helped to bring 2,974 Jews home to Israel, representing about 15% of the total worldwide Aliyah.

This figure includes our support for the Red Carpet program, which helped bring 1,811 Jews home from Europe, Britain, South Africa, Latin America, Australia and the Middle East.

The final Red Carpet flight for 2011 arrived in December, bringing 235 immigrants just in time for Hanukkah celebrations. They went straight from the airport to the Ramada Hotel in Jerusalem for an overnight stay. The next day, the Red Carpet arrivals enjoyed an Aliyah Fair, where representatives of dozens of organisations – local authorities, companies, and service providers – presented information about housing, jobs, schools, banking, insurance, health care, language classes, and absorption programs.

Through this program, the ICEJ will be able to assist many more Jews who will be making Aliyah in 2012, including those who have been affected by the Euro crisis and the resulting wave of anti-Semitism. (It seems Jews are always blamed for money woes!)

In 2011, there were some areas where Aliyah increased sharply. In Holland, for instance, the rate of return to Israel rose 32% due to anti-Semitism by Muslim, leftist and rightist elements. France and Sweden also have experienced recent Aliyah increases due to similar factors.

In southern Europe, the Euro crisis is also pushing Aliyah and causing a frightening rise in anti-Semitism. Spain and Portugal saw a 54% increase over the previous year in Jewish immigration to Israel.

Hungary is also experiencing serious financial problems and a resulting rise in anti-Semitism which has caused Aliyah to increase 23% in 2011.

Aliyah from Middle East countries increased 29% due to the Arab revolutions and a very serious wave of Jew-hatred.

Howard Flower serves as the ICEJ’s Director of Aliyah Operations. He lives with his wife and son in St. Petersburg, Russia
Nearly half of all Jews in Venezuela have left the country and some are making Aliyah through neighbouring Colombia, whose own Aliyah has also increased by 86%.

With your prayers and support, we will be able to help Jewish families streaming into Israel from all these troubled areas around the world.

ICEJ’s Aliyah focus in 2012 also includes the remaining Jews in Ethiopia and the Bnei Menashe community in India. In 2011, another 2,666 Ethiopians made Aliyah, up 62% from 2010. Meanwhile, the 7,000 Bnei Menashe are currently awaiting final government approval for their return.

More recently, ICEJ has begun a new campaign to promote Aliyah programs through social media such as Facebook, knowing that young people are the future of Israel.

ICEJ ‘fishermen’ are able to make contact with more than 500 young Jewish people per day through social media. We plan to expand this program to North America this year.

After recently launching his personal Facebook page, Israel’s President Shimon Peres commented that Jews are “People of the Book and also people of the Facebook!”

For the past two years, Israeli officials have been focusing on young Jews in the Diaspora, to teach them how to fight anti-Semitism and to bring them to Israel to visit or for short-term volunteers programs which lead them to eventually settle here.

It is important that Christians from the nations play their role in helping gather the remnant of Israel. Many thanks for your ongoing prayers and support. Together we continue to bring the exiles home!

Support the ICEJ’s ongoing efforts to bring the Jewish people home from the four corners of the world!  
www.icej.org/aid/aliyah

**The Druze of Maghar**  
ICEJ AID Project Update - By Estera Wieja

Today, there are about 100,000 Druze citizens in Israel, with thousands of them serving in the Israeli army. Though classified as Arabs, the Druze are a uniquely independent community while also making important contributions to the nation as a whole.

ICEJ AID has assisted several Druze schools in the Galilee by purchasing computers, desks, head phones and books for their classrooms. The computers improve discipline and help children with short attention spans to keep up with their peers.

One of those schools is in Maghar, a town with a Druze majority (57%), with the rest Arab Christians and Muslims. Most of the Druze residents serve in the IDF and Israeli police and recently a new neighbourhood was built for discharged soldiers.

“In taking care of the soldiers, we need to take care of what is important to them – their parents, families, their children. That’s the only way to raise another generation of loyal citizens”, the local school principal said.

Exchange programs are organised with schools in other cities to teach the children about their Jewish, Christian and Muslim neighbours.

“It means a lot to us that you Christians support us”, the principal added, “I did not choose to be Druze, but I am one... The support we receive from Christians through ICEJ AID teaches our children what it means practically to accept others.”

ICEJ AID also reaches those in need in the Druze town of Hurfeish, located over 2,200 feet high overlooking the border with Lebanon. Here, the ICEJ partners with a school that has a special environmental project where children learn how to preserve water resources that are so important to this region.

Above the front door of the school flutters a beautiful large Israeli flag. The school is a second home to 370 students and 44 teachers, a number of them Christians.

“We are touched that Christians around the world choose to support the education of the Druze”, assured the president of the parent’s council.

Support ICEJ Aid Projects in Israel  
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A Passover Foretold

An American Rabbi claims to discover the ‘authentic story of Jesus’ by shredding the integrity of the New Testament texts. But, as David Parsons explains, his problem doesn’t lie with the New Testament but the Old...

By David Parsons

Each year, during the Passover season, the reliability of the Gospel accounts concerning the death, burial and resurrection of Jesus come under rigorous assault. A new book by a prominent American rabbi now hitting the best-seller lists has totally called into question the New Testament scriptures concerning the sacrifice of Christ and the manner in which his followers came to revere him as God incarnate. It is important that we “defend the faith” from such antagonistic challenges.

Kosher Jesus is the latest work by Rabbi Shmuel Boteach, a popular author, columnist and relationship guru to Hollywood stars who admits to growing up with a typical Jewish “chip” against Jesus. But Boteach says he became curious as a teenager about the central figure of the New Testament and Kosher Jesus is the result of his life-long search for the real story of the man from Galilee. He unflinchingly promises the reader that “in these pages... you will discover the authentic story of Jesus of Nazareth.”

Yet by the time Boteach embraces Jesus, he has been radically reduced to just another patriotic Jewish agitator against Roman oppression, an ultra-nationalist rabbi cruelly slain by the enemies of his nation and only later deified by a misguided pseudo-Jew named Paul.

Boteach relies heavily on the controversial Jewish historian Hyam Maccoby as well as certain liberal German theologians who developed a novel theory of “Christology”, namely that Jesus never claimed divinity and it was Paul who decades later turned him into a god-man under Hellenistic influence. Boteach also blames Paul for spearheading an effort to rewrite Christian scriptures in order to sanitise the Roman occupation and demonise the Jews...

His assault on the integrity of the New Testament is not the disciplined science of textual criticism, but a wholesale shredding
of these sacred texts. Shockingly, even John 3:16 (pictured left) is
demed Pauline embellishment.

In answering this challenge, it first should be noted that although
the New Testament has been under relentless academic assault for
decades, there is no credible scholarship which should give us pause
concerning its authenticity. Even leading Orthodox Jewish experts
on the Second Temple era, such as the late Prof. David Flusser of
the Hebrew University of Jerusalem, have defended the Gospels
as reliable and among the most important Jewish “sources” from
antiquity.

Flusser also acknowledged that Jesus himself claimed to be God.
We see this, for instance, in his seven great “I AM” statements, in
which Jesus invoked the name of God given to Moses at the burning

Thus, Jesus said “I am the bread of life (John 6:35); “I am the
light of the world” (John 8:12); “I am the door” (John 10:7-9); “I am
the good shepherd” (John 10:11); “I am the resurrection and the life”
(John 11:25); and “I am the way, the truth, and the life” (John 14:6).
Finally, Jesus said, “Most assuredly, I say to you, before Abraham was,
I AM.” (John 8:58)

Jesus also claimed for himself divine attributes only ascribed to
God in Scripture, such as his response to the high priest’s pointed
question: “Are you the Messiah, the Son of the Blessed?”

Jesus answered, “I am. And you will see the Son of Man sitting
at the right hand of the Power, and coming with the clouds of
heaven.” (Mark 14:62)

In John 10, he is again asked: “If you are the Christ, tell
us plainly.” Jesus answered “I and My Father are one” – here
employing the same Hebrew word that appears in the She’ma:
“Hear, O Israel, the Lord thy God, the Lord is one.”

In truth, Jesus was humble, like Moses, and did not go around
boasting about who he was. In fact, he was quite careful to hide
it from most people. But he did want his disciples to understand
who he was, and it was Simon Peter who first gave voice to this
revelation in Matthew 16:16: “You are the Christ, the Son of the
living God.”

Indeed, Peter – rather than Paul – should be rightly credited with
first recognising the full divine nature of Jesus. And Peter had two
very interesting things to say concerning this revelation in his later
epistles.

The first has to do with his experience on the Mount of
Transfiguration. In 2 Peter 1:16-21, he insists that his belief in the
divinity of Jesus was not some fable he had made up, but that he
heard God confirm it in a loud audible voice from heaven on that
holy mountain, saying, “This is My beloved Son, in whom I am well
pleased” (Matthew 17:5).

Secondly, Peter’s earlier letter tells us that the Holy Spirit also
spoke to the disciples through the prophetic Scriptures concerning
the eternal significance of what they had witnessed in the death and
resurrection of Christ.

Of this salvation the prophets have inquired and searched
carefully, who prophesied of the grace that would come to you,
searching what, or what manner of time, the Spirit of Christ who was
in them was indicating when He testified beforehand the sufferings of
Christ and the glories that would follow. To them it was revealed that,
not to themselves, but to us they were ministering the things which
now have been reported to you through those who have preached
the gospel to you by the Holy Spirit sent from heaven—things which
angels desire to look into.” 1 Peter 1:10-12

That is, the same Spirit that was in Christ was in the Hebrew
prophets of old foretelling of his suffering and atonement for the sins
of the world. In addition, these prophets knew the words they were
uttering were meant to minister to us today as we now look back on
the Cross.

These are incredible thoughts! And it means that if Paul or
anyone else wanted to come along and falsify the Gospel accounts
concerning what the original Apostles taught about Christ, they
also would need to go back and rewrite entire portions of the Old
Testament, such as Psalm 22, Isaiah 53, and so much more.

And this, we know, never happened! 😊

David Parsons is an ordained minister and serves as
ICEJ Media Director in Jerusalem.
Rev. Christian Stephan, the long-time national director of ICEJ-Germany and a great pioneer and leader of our global movement over the past three decades, passed away on 27 February 2012, at age 87.

Christian Stephan assumed the leadership of the German branch of the ICEJ in 1982 and oversaw its growth and achievements until 2001. Even after he handed the work over to his successor, Dr. Jürgen Bühler, he continued to play an active role within the ICEJ. Until his passing, he still served on the international Association, a position he had held since 1994, and his advice and counsel were always appreciated throughout our worldwide ministry.

Under Stephan’s leadership, the German branch grew to become one of the ICEJ’s most active and successful national branches. His ministry impacted thousands of Christians in both Germany and worldwide, as his vibrant personality inspired all those who came into contact with him.

In countless rallies and Israel awareness events over the years, Christian Stephan would recall how he grew up as a young member of the Hitler Youth and could still remember singing anti-Semitic songs during that dark time in German history. He was injured after being drafted into the “Volkssturm”, a special army unit of teenagers, invalids and the elderly conscripted by Hitler in the waning days of the Third Reich in a desperate attempt to defend the “Fatherland”.

It was during these last months of World War II that Stephan had a personal experience with God which solidified his Christian faith and changed the course of his life. Besides enjoying a long career as a public school teacher, he also became a well-known evangelist within the Ecclesia church movement in Germany and inspired countless people to pursue their own personal relationship with Jesus.

After working with his wife Joliene as missionaries in Lebanon, he became aware of the Christian Embassy while attending its second annual Feast of Tabernacles celebration in Jerusalem in 1981. Stephan was then asked to lead the ICEJ’s work in Germany, a position which he accepted and carried out with much enthusiasm and success for the next 20 years.

During his tenure, ICEJ-Germany planted hundreds of thousands of trees in JNF forests, one of which now bears his name. Another remarkable activity taken under his direction was the rebuilding of a synagogue in Ma’ale Adumin in 1988, exactly 50 years after Kristallnacht. He also spearheaded the building of a state-of-the-art therapeutic swimming pool in Ashkelon to serve the handicapped children of the Negev.

In May 1990, ICEJ-Germany also sponsored the Christian Embassy’s first chartered flight of new Jewish immigrants from the fallen Soviet Union, paying for 21 flights in all during his tenure. He also initiated countless other projects to support institutions and humanitarian efforts in Israel, including at Yad Vashem and the Israel Youth Aliyah movement.

Christian and Joliene Stephan also had a heart for the Arab peoples of the Holy Land and sponsored a home for handicapped children in Beit Jallah, a Christian Arab village next to Bethlehem.

For his tireless efforts to bless Israel and the Jewish people, the ICEJ presented Christian Stephan with its Nehemiah Award for his outstanding lifetime achievements in standing with the nation of Israel and in fighting anti-Semitism.

“Christian Stephan had a huge personal impact on my own life with his passionate and steadfast love for Israel”, said Dr. Bühler, who serves today as ICEJ Executive Director. “I owe much to this great leader and I know he inspired many, many others. We all will greatly miss him. Yet his departure also serves as a challenge to the younger generation of Christians today to take the baton and run with the same vision and burden for Israel which Christian Stephan carried throughout his life.”

Christian Stephan leaves behind his Dutch-born wife Joliene, daughter Elisabeth and son Christian with their spouses, and four grandchildren.
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Event Schedule

SUNDAY, SEPTEMBER 30
- OUTDOOR DESERT CELEBRATION // 18:30-21:00

MONDAY, OCTOBER 1
- COMMUNION SERVICE - ENGLISH // 10:00-12:00
- THE GARDEN TOMB
- COMMUNION SERVICE - ENGLISH/PORTUGUESE // 14:00-16:00
- THE GARDEN TOMB
- EVENING CELEBRATION // 19:30-21:30
- INTERNATIONAL CONVENTION CENTER JERUSALEM

TUESDAY, OCTOBER 2
- MORNING SESSIONS // 8:00-13:00
- EVENING CELEBRATION // 19:30-21:30

WEDNESDAY, OCTOBER 3
- MORNING SESSIONS // 8:00-13:00
- EVENING CELEBRATION // 19:30-21:30

THURSDAY, OCTOBER 4
- MORNING SESSIONS // 8:00-13:00
- GRAND FINALE EVENING CELEBRATION // 19:30-21:30

Please Note* Events, times, locations, & speakers are subject to change